## SECTION-A

| Q.1:  | Choose the correct                                     | answerfore | each fr | om the given opt | ions: |                  |
|-------|--|------------|---------|------------------|-------|------------------|
| (i)   | Summit Minar is at_                                    |            |         |                  |       | F #40000000 8900 |
| • •   | (a) Karachi  | (b) Rawalp | indi    | (c) Lahore       |       | (d) Multan       |
| (ii)  | The Khyber pass has been famous in history for of year |            |         |                  |       | rs.              |
|       | (a) Four Thousand                                      | >*         |         | (b) Two Tho      | usand |                  |
|       | (c) Five Thousand                                      |            | 4       | (d)Thousan       | ds    | Ø 11             |
| (iii) | The girl has been kaing a doll three hours.            |            |         |                  |       |                  |
|       | (a) From   | (b) Since  |         | (c) For          |       | (d) Then         |
| (iv)  | Antonym of "Remote" is                                 |            |         |                  | 35    | 14               |
|       | (a)Away  | (b) Near   |         | (c) Far          |       | (d) Weak         |
| (v)   | With Heart and Soul                                    | means      |         | 85/06            |       | ·.               |

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| Same    | (a) With anger (b) W  | ith care and lo   | ve (c) Wit      | houtcare         | (4) \\    | ith Lanings  | 27 10  |
|---------|---|-------------------|-----------------|------------------|-----------|--------------|--------|
| (vi)    | (a) With anger (b) With care and love (c) Without care The Khyber pass is kilo meters long.   |                   |                 |                  |           | iui Laziness |        |
|         | (a) 40  | (b) 50            | .e motore i     | (c) 60           | (d) 70    |              |        |
| (vii)   | To depart means to  | ,                 | 9 W             | (0)00            | (4) 10    |              |        |
|         | (a) Act   | (b) Break         |                 | (c) Leave        | (d) Tu    | rn           | - 17   |
| (viii)  | (a) 40<br>To depart means to<br>(a) Act<br>The poem "The Mins   | strel Boy" is cor | mposed by       | /                |           |              |        |
|         | (a) Wardsworth  | (b) Robert F      | rost            | (c) Thomas A     | /oore     | (d)MHC       | `ataa  |
| (ix)    | Agood Sullillary is g   | enerally          | of the le       | nath of the ori  | ainal na  | 20000        | ates   |
|         | (a) One lourth  | (b) One third     | B               | (c) Half         | (d) Or    | ssaye.       |        |
| (x)     | re main source of inc   | come for Saudi    | Arabia is       | •                |           |              |        |
|         | (a) Palm Oil  | (b) Olive Oil     | _               | (c) Kerosene     | Oil       | (d) Minors   | I Oil  |
| (xi)    | Manne naming is don   | e in the          |                 |                  |           |              | II OII |
|         | (a) Arabian Sea   | (b) Black Sea     | a .             | (c) Red Sea      | (d) Ca    | enian Soa    |        |
| (xii)   | The sugglet suggled   | with seven bai    | ls at a time    | without drop     | ning      | oftho        | -      |
|         | (a) 1WO (b) O   | ie                | (C) Any         | (d) M            | mu        | or tries     | н.     |
| (xiii)  | The beggar asked th   | e rich man for a  | ride beca       | use he was       | arry      | 83           |        |
|         | (a) SICK  | (b) Poor          |                 | (c) Blind        | (d) 1 a   | me           |        |
| (xiv)   | The Geographical v  | ariations are     | reflected       | in the           | of va     | rious region | 20 of  |
| Pakist  |   |                   |                 |                  | _ 01      | nous region  | 15 01  |
| 20 1 37 | (a) Customs   | (b) Culture       |                 | (c) Behavior     | (d) Ha    | hite         |        |
| (xv)    | Eliza Cook wrote the  | poem              | 10 20 5         |                  |           |              | 38     |
|         | (a) Little things   | (b) Beautiful     | hands           | (c) King Bruce   | and the   | snider       |        |
|         | (d) Casablianca   | 44.               |                 | (-)              | o and the | opidei       | 50 =   |
|         |   | Se                | ction-B         |                  | i'a       |              |        |
|         | M.<br>II. Street and the second of the second o | (Shor             | Answer          | )                |           |              |        |
| Note:   |   | the following     | question        | s. Each ques     | tion car  | ries 04 mai  | ke     |
| Q.2:    | What did the Holy Pic   | priet (S.A.W.S    | ) love?         |                  |           | rio o vinai  | No.    |
| Q.3:    | How does a Teacher  | ulfill God's con  | mand?           |                  |           |              |        |
| Q.4:    | What sort of country is   | s Nigeria? Wha    | t is bush a     | rea made un      | of?       |              |        |
| Q.5:    | vvnat message do yu   | get from the po   | em "Snea        | ak Gently"?      |           | 0.00         |        |
| Q.6:    | wny was King Faisal   | against the stat  | te of Israel    | 2                |           |              | - 22   |
| Q.7:    | vvnat are famous Cra  | fts of Sindh? He  | ow did is c     | ivilization of M | ehran?    |              |        |
| Q.8:    | wake wouns:   |                   | - 103           |                  |           |              |        |
| ~ ~     | Resign -  | Innocnet          | - 1             | Born -           | Young     |              |        |
| Q.9:    | What is the difference  | between Beef      | and Mutto       | n?               |           |              |        |
| Q.10:   | Which is the highest p  | lace along the    | Pass? Wh        | at is Torkham    | ?         |              |        |
| Q.11:   | vviio were the in herito  | ors? What prop    | erty did th     | e two brothers   | in herit? | ?            | W      |
| Q.12:   | Give degree of Adject   | ives:             | 276.2           |                  | 1         | *            |        |
| 0.40    | Intelligent -   | Great -           | Beautifu        | d -              | Pretty    |              |        |
| Q.13:   | What lesson did the ki  | ng learn from th  | ne Spider?      |                  |           | - 8          |        |
|         |   |                   | tion-C          | 50               |           | 15           |        |
| W.      | Acceptant on a superior and a superior  | (Descript         | ive Answ        | er)              |           | 51           |        |
| NOTE:   | Answer any THREE  | A 4 4 4 - 11      | Several college | US 1800          |           |              | 700    |

Note: Answer any THREE of the following questions. Each question carries 08

| marks<br>Q.14: | ONIT - file - following:  |              |  |  |  |  |
|----------------|---|--------------|--|--|--|--|
| Q. 14.         | My Ideal Personality - Internet - Our Mother Land   |              |  |  |  |  |
| Q.15:          | Write an application to your Principal /H.M requesting him to issue your chara  | cter         |  |  |  |  |
| certific       |   |              |  |  |  |  |
| Q.16:          | Write a note on any ONE: An African village Khyber Pass   |              |  |  |  |  |
| Q.17:          | Write a summary on any ONE:   |              |  |  |  |  |
|                | A Nation's Strenght Speak Gently  |              |  |  |  |  |
|                | OR  |              |  |  |  |  |
| Q.18:          | Do as Directed (any four)  (a) Mr: Ahmed thanked him. (Change the Voice)  (b) Mr: Jawed Cooks delicious food. (Make interrogative)  (c) He puts his book his table. (Put Suitable Preposition)  (d) He did his work. (Change into Negative)  (e) His father had been writing. (Identify the tens)  Translate into English: (any four) | *50          |  |  |  |  |
|                | جميں ضرورت مندول کی مدوکرنی چاہیے۔ اسان کی ضروبت مندن جی مدد کوڻ گھر جي   | (i)          |  |  |  |  |
|                |   | (ii)         |  |  |  |  |
|                |   | iii)         |  |  |  |  |
|                | AND   | iv)          |  |  |  |  |
| 25             | 1 1 20  | ( <b>v</b> ) |  |  |  |  |
|                |   |              |  |  |  |  |